

Mandatory Public Disclosure

A. General Instructions:

S. N.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DIPS HARIANA
2	AFFILIATION CODE	1630997
3	SCHOOL CODE	20986
4	COMPLETE ADDRESS WITH PIN CODE	VILL.ADAMWAL GARHI P.O.HARIANA 144208
5	NAME OF THE PRINCIPAL & QUALIFICATION	MONICA SACHDEVA M.SC.(MATHS), M.ED.
6	SCHOOL EMAIL ID	dipshariana@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9915032937

B. DOCUMENTS AND INFORMATION:

S. N.	DOCUMENTS/INFORMATION	DETAILS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATION, AS APPLICABLE	YES
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	YES
4	CPOIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	YES
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY TYE COMPETENT AUTHORITY	YES
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR THE SELF CERTIFICATION BY THE SCHOOL	YES
8	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	YES

C. RESULT AND ACADEMICS:

S. N.	DOCUMENTS/INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	YES
2	ANNUAL ACADEMIC CALENDER	YES
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)S	YES
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	YES
5	LAST THREE RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	YES

RESULT CLASS X

S. N.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	42	100	
2	2024	36	36	100	
3	2025	49	47	95.9	

RESULT CLASS XII

S. N.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	42	100	
2	2024	55	55	100	
3	2025	63	63	100	

D. STAFF (TEACHING)

S. N.	INFORMATION	DETAILS
1	PRINCIPAL	MS. MONICA SACHDEVA
2	TOTAL NO. OF TEACHERS	50
	PGT	13
	TGT	14
	PRT	23
3	TEACHER SECTION RATIO	1.08
4	DETAILS OF SPECIAL EDUCATOR	MS. SUMAN MARWAHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. PRATISHTHA MANDOTRA

E. SCHOOL INFRASTRUCTURE:

S. N.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUIRE MTR)	201465 Sq meters
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & SIZE IS 48 Sq meters
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	TOTAL-07 1- PHYSICS(55 SQMT) 1- CHEMISTRY 1- BIOLOGY 2- COMPUTER LABS(111 & 48 SQMT) 1- MATHS (48 SQMT) 1- SST (48 SQMT)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://youtu.be/-OwK7p0jxb0